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FIGHT IT WITH . . .

Common Sense®

LEADER IN THE NATION'S FIGHT AGAINST COMMUNISM

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the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGinley
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A Proud Nation Defends Its Rights

RHODESIA FREEING ITSELF FROM FETTERS OF LIBERALISM

By A. K. CHESTERTON,
Of CANDOUR,
British Views-Letter

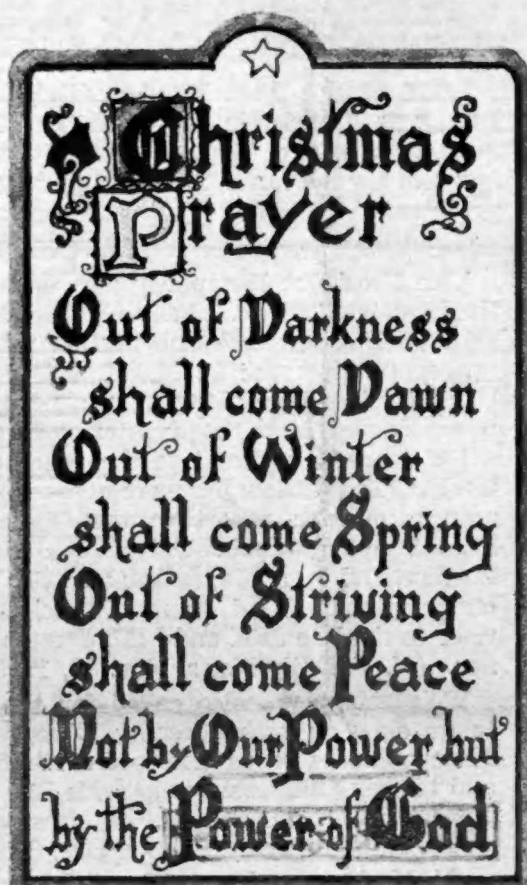
For the first time since the helter-skelter retreat of Europeans before the onrush of barbarism, backed by alien finance, began, a British community has dared to stand fast, declare unswerving allegiance to the Crown and defy, not only a British Government but the entire finance-regimented world, determined to prize it out of the land which it tamed, civilized and made prosperous. This is not the first time in history that the authority of London has been repudiated or evaded, but certainly never before has a stand been made against a British Government so politically depraved as to take the lead in marshalling, or attempting to marshal the whole of mankind against its own kith and kin—kith and kin who are upholding the torch of civilization in a continent which everywhere to the north of the Zambezi is still — and in the absence of the White man always will be — a jungle of savagery and a vast nursery-bed of the most fiendish and filthy cruelties, actual or potential.

A Beacon

Ian Smith and his Government have performed what seemed at one time a deed which no British nation retained the nerve to carry through — it has rescued from the abyss of cancerous political degeneracy the heroic thing which is the soul of the British peoples. Although jackal administrations elsewhere have already aligned themselves with London, which itself is only a front for the dominant Wall-St. finance-houses, it may be that the Rhodesian declaration of independence under the Crown will serve as a beacon to reawaken in Britons everywhere on earth their historic will to greatness. It may even be that the fortitude of Rhodesia in resisting abominable pressures, external and internal, will not only stop the dry-rot, but lead to a general British and European counter-attack against rampant subversive financial and political interests, and ensure the return of the rule of law over huge areas of the earth's surface which have been abandoned to barbarism.

In other words, Rhodesia's deliberate action in upholding spiritual values in the teeth of threats to the Rhodesian pocket may — and indeed should — result in the resounding defeat of the diabolical forces of materialism which now have almost the entire world in thrall.

The Rhodesian Government, in pursuing its policy of freeing itself from the fetters of a festering, malodorous liberalism, has — in all matters except timing — taken the precise steps recommended by this periodical, as well as in the strong views expressed by the present writer to Mr. Ian Smith personally, and in subsequent letters and telegrams. That the heat at full blast was turned on the Rhodesian Prime Minister to succumb to financial force majeure has been evident from the first, and the greatest credit should be given to the stalwarts of the Rhodesian Front for the support they accorded him against the powerful and devious intrigues of Rhodesian vested interests, which have shown a



craven desire to protect their own profits and which elsewhere in Africa have been content to see established the rule of tyrannical Black governments amenable to their influence.

Decisive Support

There is some evidence to suggest that the support of the Rhodesian Front caucus was decisive. The British Prime Minister, summing up the position when reporting to the House of Commons, said that early on the morning of the fateful November 11 — a day when loyal Britons the world over commemorate the valour of their warrior dead — he was in telephonic communication with Mr. Smith, in which he claimed to have proved beyond reasonable doubt that every point made by the Rhodesian Government had been fully dealt with on terms which it must find satisfactory. He added:

"Mr. Smith, who gave me no indication that a decision to take illegal action had been made, went on indeed to say that his Government were then, while I was speaking to him, in the midst of discussing this. I should add that Mr. Smith went on to say — it was a perfectly frank and friendly conversation — that his Cabinet and he himself regretted that this had happened at this stage. He said — and I quote him — 'You find yourself in a position that has gone too far not because of actions on your part'".

Much as I despise the conduct throughout of the British Prime Minister there is no reason to think that he was not speaking the truth. Whether Mr. Smith's use of the second person meant "one" and not "you" — which as a figure of speech is common enough — or whether it referred to Harold Wilson, is not made clear, but whatever the explanation, beyond question the position

which "went too far" was the position insisted upon by the Rhodesia Front. Wilson himself testified to the fact when he said of the Rhodesian Premier: "He has been in these past weeks under intolerable pressure from some of his colleagues and from the un-reasoning extremists of the Rhodesian Front."

No Discredit

The stalwarts thus castigated, who are "unreasonable" enough to insist that their country and its inhabitants, both White and Black, should be saved from any possibility of the re-enactment in their well-governed land of the diabolism of Mau Mau or of the fiendish amok-run in the Congo, will treat with composure smear-words such as extremist and "rebel" hurled at them by a smug political slickster who only a few weeks ago was singing "The Red Flag" at the annual conference of the Labour Party. Nor is it to the discredit of Mr. Ian Smith that the momentous step he has taken should have been preceded by doubts and hesitations. Men of heroic stature would not possess that stature were their courses of action plain sailing, with no moments of personal weakness to overcome.

Nevertheless what Harold Wilson told the House of Commons, placed in conjunction with the series of anti-climaxes contrived by the Ian Smith Government during the last year and more, should be a warning to the Rhodesia Front that their very fine leader will require all the support and all the courage they can place at his disposal to see him and the country safely through the gruelling times which lie ahead. They should also remember that they have many friends in the world, not only in South Africa, where they have the sympathy and good-will of both principal parties, but even in the United Kingdom, and persuade their Government that the time is long overdue for it to acknowledge those of its real friends who have the guts and resolution to stand by Rhodesia until, if need be, the bitter end. Not that the end should be bitter. It is almost certain to lead to more abundant life.

(Continued on Page 4)

WE THANK YOU

Your response to our appeal for newsprint is appreciated and has been a big step towards our goal; yet our next issue will be delayed pending arrangements.

God bless each and every one of our friends who helped make COMMON SENSE possible the past year. Without your help there would be no COMMON SENSE, as we have no "angels" except YOU — rumors by the enemy to the contrary notwithstanding.

All indications point to an alarmingly eventful 1966. What part can YOU play? Help the front lines with regular contributions and prayer — obtain new readers — distribute patriotic literature. The people of our nation, when truthfully informed, will rise as one in just wrath against the enemies of Christ and country. Only YOU, as modern Paul Reveres, can spread the alarm.

* * * * *

IMPEACH THE NINE OLD MEN FOR TREASON SUPREME COURT — ENEMY OF THE PEOPLE

On November 15, the U.S. Supreme Court ruled that U. S. Communist Party members do not have to register with the Federal Government. One day after participating in this unanimous decision, Associate Supreme Court Justice **William O. Douglas** made the following remarks at a N. Y. Hilton Hotel dinner given by the **Federation of Jewish Philanthropies**:

"The word 'revolution' has a subversive sound," Douglas declared, and added that Americans should learn more about Marxism and economic-growth techniques that will work in underdeveloped countries. "We must reeducate Americans in this welcome and necessary task," Douglas asserted, "and make Americans once more friends of the people of the world." (N. Y. Daily News, Nov. 17, 1965)

In the concurring majority opinion of the June 22, 1964 U. S. Supreme Court decision giving passports to Communists, Justice Douglas was quoted in the June 28, 1964 Communist paper "The Worker" as follows:

"Being a Communist certainly is not a crime."

The passport decision had direct bearing on **Herbert Aptheker**, director of the American Institute of Marxist Studies (N. Y. C.), who on Nov. 19, 1965 in Berkeley, California described himself as "one of the few people anywhere who has sworn under oath in court that he is a Communist." (N. Y. Times, Nov. 20, 1965).

The more recent registration decision affected Aptheker's daughter, Bettina, a University of California (Berkeley) student, who has publicly acknowledged in the student newspaper, "The Daily Californian", that:

"I have been for a number of years, I am now, and I intend to remain a member of the Communist Party of the United States." (N. Y. Times, Nov. 21, 1965)

Bettina Aptheker was also quoted in the N. Y. Times of Nov. 21, 1965 as saying that the U. S. Communist Party is the "vanguard of the American left, staking out its advanced positions."

The Nov. 27, 1965 March on Washington for Peace in Vietnam, coordinated by **Sanford Gottlieb**, who also supported by the **Ad Hoc Committee of Veterans for Peace in Vietnam**. This latter group contained some 500 Bernsteins, Blooms, Levines, Rosenbergs, etc. and 2 notable former Majors—**Herbert Aptheker** and **Irving Peress**. (N. Y. Times, Nov. 24, 1965, p. 13)

At the Nov. 17-18, 1965 White House Conference on Civil Rights, co-chairman **Morris Abram**, who is president of the **American Jewish Committee**, told the delegates that the depth of the problems also might require "the discarding of some accepted and cherished beliefs." (N. Y. Times, Nov. 18, 1965)

Martin Luther King's close adviser, the convicted sex pervert **Bayard Rustin**, and **Lee White**, LBJ's special Jewish assistant on civil rights, were also participants in the White House Civil Rights Conference. (N.Y. Times, Nov. 19, 1965)

Morris Abram, who is also LBJ's representative on the **Human Rights Commission of the United Nations**, went from Washington to Philadelphia where on Nov. 20 he addressed the annual Executive Board meeting of the **American Jewish Committee**. Abram and **James Nabrit**, deputy U. S. representative to the U. N., warned that increasing outbreaks of violence were "inevitable" in this country and abroad unless economic and social justice were immediately accorded to the American Negro and other "have-nots." (N. Y. Times, Nov. 21, 1965)

Vice President **Hubert Humphrey** told the Action Council for Better Cities, meeting in Washington on Dec. 9, 1965, that unless the Government pours many billions into city welfare projects "city after city will explode in riots that will make the violence at Watts look like an afternoon picnic. . ." (N. Y. Daily News, Dec. 11, 1965)

WARREN STUDIED TALMUDIC LAW



Chief Justice Earl Warren (right) with Dr. Louis Finkelstein at Jewish Theological Seminary, where Warren studied "Jewish law and its relevance to contemporary legal problems."

Vice President Humphrey also opened up the Nov. 29, 30, Dec. 1 White House Conference on International Cooperation with the suggestion that the U. N. set up, and the U. S. A. should go along with, a permanent peace-keeping force "ready to respond and to act if there is a threat to the peace of the world." These thoughts were echoed by a 9-man committee report to the Conference, headed by Columbia University's **Andrew Cordier**, and by a 15-member advisory group on arms control led by former science adviser to the late JFK and LBJ, **Jerome Weisner**. (N. Y. Daily News, Nov. 30, 1965)

Weisner's group also called for the U. S. to go slow on strengthening European defense alliances so as not to disturb Russia, and to seek "bilateral" talks with Red China on arms control and U. N. membership. (U. S. News & World Report, Dec. 6, 1965)

U. N. Ambassador **Arthur Goldberg**, who received the American Jewish Committee's 1965 American Liberties Medallion for "major contributions in the field of human relations and human rights," said on Nov. 24, 1965 that the world's stake in the U. N.'s peacekeeping role was so high that some U. N. decisions should be supported even when they clash with immediate national goals. (N. Y. Daily News, Nov. 21, 1965, p. 22)

On Jan. 1, 1965, the husband of **Anna Rosenberg**, **Paul G. Hoffman**, will take control of the new U. N. Development Program of international assistance for underdeveloped countries. As head of the U. N. Special Fund, Hoffman has distributed more than \$1.15 billion to finance pre-investment surveys around the world, and starting next year, he will have at his (and her??) disposal \$150 million which is \$30 million more than the projected 1966 total U. N. budget. (Newark Evening News, Nov. 29, 1965, p. 4)

The Constitution of the United States defines **TREASON** as follows:

"Treason against the United States, shall consist only in levying war against them, or in adhering to their enemies, giving them aid and comfort." (Art. III, Sec. 3)

We would like to know how long the American people can be expected to tolerate:

—a U.S. Supreme Court which believes in giving passports to Communists and not having them register;

—a U.S. Supreme Court Justice who thinks Americans should learn more about Marxism and how it will work in underdeveloped countries;

—the president of THE top Jewish organization in the United States calling the shots on "civil rights" through his position on the U.N. "human rights" commission;

—a U.S. Vice President who advocates a permanent U. N. "peacekeeping" force and

SUPREME COURT... FRIEND OF COMMUNISTS

By C. J. PAUL ERICKSON

On November 16, 1965 the Associated Press reported that the U. S. Supreme Court held the 1950 Subversive Activities Control Act inconsistent with the Fifth Amendment.

We cite provisions of the Subversive Activities Control Act of 1950 and the Communist Control Act of 1954, in which the Subversive Activities Control Board ordered the Communist Party to register with the Attorney General as a Communist-action group under alien domination.

The Federal District Court and the Federal Court of Appeals for the District of Columbia both upheld the Subversive Activities Control Board's ruling; but the Communist Party refused to register.

Subsequently, on April 30, 1956 the U. S. Supreme Court held that the Communist Party did not have to register because it claimed that some of the evidence against it was vague. However, on June 5, 1961 the U. S. Supreme Court (Warren Black, Douglas and Brennan dissenting) upheld the Subversive Activities Control Act of 1950 and ordered the Communist Party to register. But later a lower federal court held that the Communist Party did not have to register, because of Fifth Amendment protection against self-incrimination. Then on June 8, 1964 the U. S. Supreme Court (Justice White not participating) refused to review the lower court's ruling. Therefore, oddly enough the high court reversed its June 5, 1961 decision which had ordered the Communist Party to register.

Obviously, the U. S. Supreme Court not only abandoned "stare decisis" and lawlessness that is shattering our society. It did something even worse: it enunciated the doctrine that the high court can change the Federal Constitution at will, without regard to law, constitutional meaning or precedent.

"War To End Wars" -FDR

Son: "What did you fight for in World War 2, Dad?"

Dad: "You mean, what did I think I was fighting for, don't you?"

Son: "Well—yes—I guess that's the way you'd put it."

Dad: "Oh, I was a sap, like millions of others. I believed the profiteers, war-brokers and internationalists when they told me I was fighting for democracy, self-determination of small nations, the avenging of Belgium, civilization."

Son: "But, Dad, what were you really fighting for?"

Dad: "I fought to save not democracy, but British and French imperialism. I fought to save the investments of the House of Morgan and all other international bankers. I fought to build colossal fortunes for munition manufacturers. I fought to aid the advance of Communism and the destruction of Christianity. I fought to promote the disappearance of human liberty."

says that unless the Government (U. S. taxpayer) kicks in with billions for city welfare projects (economic and social justice), riot will explode in city after city;

—a U.S. Ambassador to the United Nations who is willing to surrender U.S. sovereignty to support the U.N.'s "peacekeeping" role.

Just how long will the American taxpayer contribute to financing the destruction of his own country by those individuals who have sworn to uphold and defend the United States Constitution, but who are upholding and defending the United Nations Charter, and whose avowed aim is to bring about a Marxist "peace on earth"?

How long, O Lord, how long!

What's Wrong With Civil Rights?

NEGRO "BUFFER" IN COMMUNIST CIVIL RIGHTS REVOLUTION

Republished from Butler County American
(Negro-Edited Newspaper)

* * * *

The answer is, nothing! But there is a great deal wrong with what is being done today in the name of civil rights.

Let's begin this brief survey with two basic premises. (1) There are injustices to our Negro citizens still prevalent in some places. And they should be eliminated. (2) A huge majority of the American people, of both races, who now give their moral support to the civil rights movement are good people with idealistic motives. And their excellent intentions must be realized.

But let's put both of these observations in proper perspective. And in doing so let's bring some hard truths and plain common sense to bear on a very tricky subject. For it is stupid to sink a great ship because it has a few dirty splashes that need cleaning. And unless there is a better and more rapid understanding of what is really taking place, the Communists are going to sink our whole ship of state under the excuse that they are trying to wash away the dirt.

I. The Exaggerated Problem

The Communists themselves have repeatedly emphasized that the American Negroes should supply the leadership for Negro participation everywhere in the worldwide revolution, **because the Negroes in the United States are so much better off than those anywhere else in the world.** But the whole truth goes much further.

A. The average American Negro has a tremendously higher **material standard** of living than Negroes anywhere else; and far higher, in fact, than at least four-fifths of the earth's population of all races combined. As Herbert Hoover pointed out a decade ago, the fifteen million Negroes then in the United States owned more automobiles than all of the 150 million Negroes in Africa and the 150 million white people in Russia put together.

B. The average American Negro has not only a far higher **standard of literacy** and better educational opportunities than Negroes anywhere else; but a higher level of literacy, in fact, than the average for all races on at least four-fifths of the earth. It has been pointed out, for instance, by many authorities that a far larger percentage of all American Negroes receive college education than the percentage of all Englishmen who do so.

C. The average American Negro has complete freedom of religion, freedom of movement, and freedom to run his own life as he pleases. His security of person, and assurance of honorable treatment by his fellow citizens in all of the utilitarian relationships of living, have been exactly on a par with those of his white neighbors. The environment for life, liberty, and the pursuit of happiness enjoyed by the average American Negro has been far superior to that of any race or any people, among at least ninety percent of the earth's population.

D. So what is all of the complaining about? Basically, the answer is very simple. It is through the opportunities originally provided by the economic enterprise of the American whites, through emulation by the American Negro of his white neighbor's ways, and through gradual adoption and absorption of the various spiritual, material, and political elements of the white American's culture, that the American Negro has been able in a brief hundred years to raise himself to this level so far above the vast body of mankind. With the inevitable result, under the circumstances, that he has not yet achieved a par with the very leadership he was emulating; and that there still remain differences, as a general rule, in the economic, literate and social levels of the two races.

These differences, and the natural or human-natural results of these differences —

although they have been steadily and peacefully diminishing everywhere — still vary tremendously in different parts of our country. And the agitators behind the civil rights movement demand that a complete and absolute disregard of those differences, and a pretense that they do not exist, must be forced by federal law upon the total population everywhere, and with respect to every activity of human life. These agitators themselves know, of course, that any such accomplishment **by law and force** is impossible. And it is the last thing in the world that they would really want today. In fact, as was emphasized by that truly great Negro American, Manning Johnson, out of his personal knowledge, the Communists have for decades done everything they could to **prevent** Negro progress, and thus maintain these differences as grist for their mill. What the agitators want is the turmoil they can bring about by the increasing stridency of their demands. As J. Edgar Hoover has wisely pointed out, the Communists have no slightest interest in really improving the lot of the American Negroes, but only in **using** the Negroes and the racial problem to promote Communist purposes.

II. The Drastic Remedy

For the civil rights movement in the United States, with all of its growing agitation and riots and bitterness, and insidious steps towards the appearance of a civil war, has not been **infiltrated** by the Communists, as you now frequently hear. It has been deliberately and almost wholly **created** by the Communists, patiently building up to this present stage for more than forty years. The record to support this statement is absolutely clear to anybody who will take the trouble to study, honestly and objectively, the history of Communist activities with regard to what they early named "The American Negro Problem." In this long endeavor the Communists have faithfully followed two of their major and time-tested formulas.

A First is the formula known as anti-colonialism. This begins with the basic pretense that Communism is an uprising of the downtrodden masses against powerful bosses who exploit them. This premise, in turn, is one hundred percent falsehood. Communism is entirely an effort of a self-perpetuating clique of international gangsters, usually out of the very top economic, educational and political circles of each country, to impose their tyranny rigidly and completely on the whole world.

Derived from this fundamental "big lie" is the theme of anti-colonialism. Its specific core of falsehood has been that the colonial peoples of Asia and Africa wanted and deserved their "independence" from the nations of Europe which were oppressing and exploiting them. Actually, by 1920, the French in Indochina or Algeria, the Dutch in Indonesia, the Belgians in the Congo, and other "imperialistic" powers, were giving their colonial subjects a very enlightened and benevolent rule indeed. They were gradually raising the standard of living, the level of education, the exercise of individual freedom and responsibility, and the participation of the natives in their own local governments, as rapidly as these advances of civilization could be absorbed.

This process was not primarily the result of altruism. It developed automatically from a realistic self interest, and from the commercial progress in colonial areas which was being promoted by pioneers from the mother countries. But as a consequence of the total forces at work, the natives were coming more and more to regard themselves as loyal members of those great empires of which Paris or Brussels or The Hague might be the capital. There was no more spontaneous demand or natural desire for "independence" among any of those colonial peoples in 1920 than there was among American Negroes in 1955.

So the Communists had to create in each

colony the appearance of such a demand, and the semblance of a civil war on behalf of "independence." They have done so, in one colonial area after another, through terrorizing enough natives, by atrocities and massacres, into supporting or appearing to support Communist guerrilla leaders in their clamor for "independence." Eventually, in this way, the synthetic and prolonged "civil war" could furnish the excuse for Communists in the top circles of various governments and in the United Nations to "negotiate" the colony into independence — always as a transition stage towards its becoming a colony of the Soviets. And probably more hundreds of thousands of innocent human beings have been brutally tortured and murdered, as a means of creating this appearance of a native "civil war for independence," than for any other purpose in human history.

The final step in this development, which really brings it home to ourselves, is the concept — apparently originated by Stalin — that the Negroes in the southeastern United States could be treated as an "oppressed colony," with the same agitation among them on behalf of their "independence" and "self-determination." This line was officially laid down in 1928, in a Communist pamphlet called **American Negro Problems** — which was written, and distributed as instructions to the American Communists, by Stalin's agent, Joseph Pogany, who had earlier been one of the top men in the incredibly cruel but shortlived Communist regime in Hungary under Bela Kun. And there is almost nothing being done in the whole civil rights movement in America today which is not exactly in accord with the "agitation and propaganda" program set forth in that booklet.

B. But a second formula has always been predominant. For in the opening paragraph of the very pamphlet discussed above, establishing the "anti-colonialism" theme for agitation among the Negroes in America, there was this italicized sentence: **"The struggle against white oppression of the Negro masses is a part of the proletarian revolution in America against capitalism."** So the more general formula at work, behind what the Communists call their Negro Revolutionary Movement, is simply the process of adapting every possible bit of agitation and propaganda, even for the most specialized aims, to the service of their general purpose of gradual subversion of the American system.

The Communists soft-pedal the theme of Formula A whenever and to whatever extent it might damage the working of Formula B. For every promise to the Negroes, every use made of the racial problem, every iota of bleeding-heart sympathy created over supposed or even real injustice to the Negroes — these things are all subservient in Communist plans to their one great goal of fastening
(Continued on Page 4)



SPRIT OF THE SICK, SICK, SICK

RHODESIA

Plea to Her Majesty

As the League of Empire Loyalists has frequently demonstrated in favour of civilized Rhodesia, as **Candour** has never failed in its support of that cause, and as the present writer has played some small part in Rhodesian affairs, inside the country as well as outside, it is perhaps germane to publish telegrams which, as the League's Founder and Policy Director, he sent out on November 11. The first was to the Queen and read:

"Empire Loyalists beg your Majesty to rescind dismissal of loyal Rhodesian Government and forbid United Kingdom Government to wage economic war on your Rhodesian subjects of all races, which would be the most criminally wicked action in British history."

The second was to the Honourable Ian Smith and was in these terms:

"Heartly congratulations on first manifestation of British courage and stand against political criminality since the war stop Empire Loyalists pledge all possible support. A. K. Chesterton."

The third telegram, addressed to Wilson, read:

"Yours not Ian Smith's is the rebellion against Britain's traditions and decencies stop Empire Loyalists express loathing and contempt at your despicable bullying of better men than you. Chesterton."

It is not to be supposed that H.M. the Queen will even see the telegram, let alone act on it. Although considerable constitutional powers reside in the Crown, occupants of the British Throne no longer see fit to make use of them. Nevertheless, the British Crown, irrespective of whichever head wears it, is still of the greatest symbolical significance. The Crown represents more than a thousand years of our continuing historical entity, and it is to the Crown, and not to any shuffling gang of politicians, that the allegiance of all Britons is owed. The Rhodesian Government has acted with the utmost wisdom in recognizing this fact in naming Her Majesty as the Queen of Rhodesia. Rhodesians may find a one-way loyalty difficult to sustain, but sustain it they should. Allegiance being to the Crown, the spiritual links with Britain are preserved. There is also the practical advantage that punitive measures taken against Rhodesia on the ground that Rhodesians are rebels are exposed in every rational sense — and perhaps in every legal sense — as being bogus in motive and origin.

Answer to Insolence

This is a matter which we Loyalists in Great Britain may be called upon to put to the test. Harold Wilson has had the insolence to threaten to treat as rebels not only Her Majesty's loyal Rhodesians but all in the United Kingdom who support them. As we have no intention of withdrawing our support, we hereby serve on him notice that he should enlarge the accommodation in the Tower, or in Brixton prison, or in whatever other place of duration vile this cheapjack careerist and lackey of the New York Money Power proposes to place us.

We shall not, whatever may come, prove ourselves to be unworthy friends of our valiant Rhodesian kinsmen who have had the honour to be the first for twenty years to strike a blow for political sanity and the British will to survive.

Even if you are a "coward" you can help. This one sent \$20 along with this note.

From a Coward —

*My heart with you —
but they'd would hand
the life out of me —
that we need a LEADER*

CIVIL RIGHTS

the police-state tyranny of a central government over the American people.

III. An Appeal To Understanding

The Communists say that the exact boundaries of the Negro Soviet Republic are undetermined; but that — as announced nearly forty years ago — "it would be certain to include such cities as Richmond and Norfolk, Va.; Columbia and Charleston, S.C.; Atlanta, Augusta, Savannah, and Macon, Georgia; Montgomery, Alabama; New Orleans and Shreveport, La.; Little Rock, Arkansas; and Memphis, Tennessee." They make clear that this "promise of liberation" to the Negroes is simply one of the means of Sovietizing all of what is now the United States. A careful study quickly reveals that every part of the civil rights program has been designed, and is being carried forward, as a step in the Communist strategy for these purposes. And the current leaders of the nationwide civil rights campaign have such extensive records of affiliating with Communists, of hiring Communists, of being guided, trained and supported by Communists, and of themselves supporting Communist agents and causes, as to make their real purposes as obvious as sunrise to anybody who will simply use honestly the intelligence that God gave him.

The same intelligence will also grasp that the American Negroes as a whole did not plan this, have not wanted any part of it, and are no bigger dupes in yielding to the propaganda and coercion of the comsymps among them, than are the white people of the United States in swallowing the portions of that propaganda which are labeled idealism. The Communists could never take over one nation after another with only about three percent of the population belonging to the conspiracy — as they repeatedly do, and by using the same formulas over and over — unless they could deceive huge segments of the other ninety-seven percent into doing most of their many different jobs for them.

"Civil Rights" is a perfect example of Communist strategy and Communist tactics at work — so far successfully — in making an anti-Communist people help to fasten the tiny but almost infinite chains of a central Communist tyranny around their bodies and their lives. And we think it is time for our fellow citizens, white and black, throughout the whole United States, to wake up to the real meaning of what is happening today.

For it is not too late, with sufficient understanding, to restore order, and good will, and the governmental principles of our once great republic, and the gradual progress we and the governmental principles of our once had been making — before the Communists began their insidious destruction — towards a still better framework for human life, on the part of individuals of all races, colors, and creeds, than man has ever achieved before.

CATHOLICS WARNED

Catholics actively engaged in the organized civil rights movement, Selma marches, etc., please note news clipping dated Aug. 5, 1965, from Rome:

Cardinal Ottaviani said today Roman Catholics who supported political movements which helped spread communism incurred automatic excommunication. The head of the powerful congregation of the holy office said the church's decrees on this point were still in effect. "All Catholics," he said, "have the duty strictly to observe these decrees." (N. Y. DAILY NEWS 8/6/65)

"Therefore, know my dear Christians, that next to the devil, you have no more bitter, more poisonous, more vehement an enemy than a real Jew, who earnestly desires to be a Jew."

—Martin Luther

"Fundamentally, Judaism is ANTI-Christian."

—Jewish World, March 15, 1923

TO CATHOLICS
WHO WANT TO KNOW...

If you are wondering, as Catholics, what has happened to your church —

If you are questioning, as Protestants, the "wisdom" of the recent actions of the Ecumenical Council —

Send \$1.00 offering to Advocates of Our Lady, Box 9200, Chicago, 90 Illinois and ask for ALERTE No. 33.

This 46-page brochure is packed full of vital information of particular interest to Catholics.

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If you are not receiving **Common Sense**: Did you give your **COMPLETE** name and address?

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By Elizabeth Dilling \$5.00

300 actual photostats from the Talmud with commentary, hard cover

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By Rev. I. B. Pranaitis \$1.00

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